ASSIGNED

AMENDED APPLICATION FOR PERMIT

Serial No. 8293

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Returned to applicant for correction	's office Aug 15-1927 Aug 24-1927
Corrected application filed	AUG 30 (677)
The undersigned James M. Barbridge Name of applicant	
of Ivanpah , County of Sa	
and the second of the second o	make Sapplication for
permission to appropriate the public waters of the	State of Nevada, as
hereinafter stated. (If applicant is a corporation	n, give date and place
of incorporation.)	
1. The source of the proposed appropriation is Bul	lion Spring Name of stream, lake, or other source
	Name of atteam, take, of other source
2. The amount of water applied for is sufficient of one second-foot equals	150 head catt co water second-feet.
3. The water to be used for Watering Range Stor	· ·
Irrigation, power, mining, mai	unfacturing, domestic, or other use
4. The water is to be diverted from its source at	the following point:
in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 20, T. 28 S; R. 61 E., at a p	point from which the S
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner.	If on unsurveyed land, it should be so stated.
Cor. of Sec. 20 T. 28 S; R. 61 E., bears S. 56°40	5.W., 3,904 feet.
and the second of the second o	
IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOI	LOWING INFORMATION:
(a) T. Mushow and compare to be immigrated in	
(a) Number of acres to be irrigated is	
	and the second s
(b) Description of land to be irrigated	hilingian on it on ungunyawad land it should
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be so stated and a description provided in accordance with special instruction from the State Engineer w	and the second second second
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Stockwatering (c) IXXXXXXXXXXXXXIII begin about January 1st December 31st, of each year. Month IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR	and end about
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Water State of the State of the

DESCRIPTION OF PROPOSED WORKS

State manner in which water is	to be diverted, whether by dam	or other works, whether through pipes	, ditches, flumes, or other conduits. If w	rater
to be to mean the manner than	54 - L 12 L 3 3 - 4 L		n with reference to the legal subdivisions.	<u> . </u>
a l" iron pip	e leads to 9	oot diameter & 7	15 foot face, from foot high water to with automatic pr	the
<u> </u>		TO GAMETIO CLOWSI	TO WAS CIT. ACCOUNTAGE OF THE	essure
5. Estimated cos	t of works	\$1200.00	And the second s	
6. Estimated tim	e required to	construct works	one month	
7. Remarks Works	fully comple		use all shwon on m	iap.
		For use of applicant		
		de Laboration of the Contract		
James M.	Barbridge.	, Applicant.		
		B y J. T. A	McWilliams Agent	
Compared AMB-	Ca		486110	add 7
This sheet inspec	ted	<u> </u>	ar fra e Eile	- 1
		, Engineer.		
		, Engineer.		
	APPROVAL	OF STATE ENGI	veer.	
			Side of the state	
			foregoing applicat:	
and do hereby gra	nt the same, s	abject to the foll	owing limitations a	and
conditions:	This Permit	is issued subject	to all prior righ	ts on
the source.			to regulate the use	ちき さいす ショビディ
الرابعة المراكبية الأملية الأمالية المراكبة المراكبة		in granted at any	ing to be the state of the stat	- 1
	me water here	In granted at any	Candidati othes	
		A STATE OF THE STA		
The amount of wat	er to be appro	risted shall ha	limited to the amour	3
•			માં કર્યો હતા. જે તેમ કર્યો હતા.	
which can be appl	ied to benefic	ial use, and not t	o exceed 0047	•
cubic feet per se	cond, or suffi	cient to water 15	O head of cattles	
Actual constructi	on work shall	egin on or before	September 1, 1928	
Proof of commence	nent of work s	nall be filed befo	re October 1, 192	8
Work must be pros	ecuted with re	asonable diligence	and be completed o	on- or
	mber 1, 1929			
	,		0a+5hon 1 1020	
			October 1, 1929	
Application of wa	ter to benefic	al use shall be m	ade on or before	
September 1, 19	930 . Proof	of the application	i of water to benefi	cial.
use must be filed	with State En	ineer on or befor	e October 1, 1930	: · .
Man filed Aug. 23 1	927	ITNESS MY HAND AN	D SEAL this 16th	_day
		of March, 1		
		01 <u> V444.4 </u>		
Mariana da	2 - 2 - 0	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Jeon malane	- 1
- Gertificate No. 1 440 Jen	red Dept. 4	0	State Enginee	
Recorded Sept 1219	Inii Records	Assi	stant State Engine	er